APPLICATION FOR VMBS-GSA SUMMER TRAVELAWARD Deadline: April 10th, 2023 at 5:00 PM

A complete application consists of:

- ✓ Completed application form
- ✓ Abstract
- ✓ Confirmation of acceptance/submission of abstract (if available)

Please submit all application materials in one PDF document.

BIOGRAPHICAL INFORMATION

| Name: | |
|---|------------------------|
| Email Address: | |
| Department: | |
| Mail Stop: | |
| Major Advisor: | |
| Office Phone: | |
| Stipend Source: | |
| | |
| Conference Name: | CONFERENCE INFORMATION |
| From: | То: |
| Travel Dates: | |
| From: | To: |
| Dates you will attend: | |
| Conference Location (City, State, Country, or Vi | rtual): |
| Conference Website: | |
| Presentation Title: | |
| Presentation Format: | |
| Accepted? | |

APPLICATION CONTINUES ON THE NEXT PAGE OTHER QUESTIONS

| a conference before? | |
|---|---|
| | |
| Have you ever received an VMBS-GSA Travel Award? | |
| If yes, when? (Month and Year) | |
| | |
| Will you be a TAMU employee at the time of travel? | |
| | |
| If you are not a TAMU employee, please | talk to your departmental contact about |
| arranging employment during travel. | |
| What degree are you seeking? | |
| | |
| | |
| What degree are you seeking? When did you begin this degree program? | |
| What degree are you seeking? When did you begin this degree program? | |
| What degree are you seeking? When did you begin this degree program? (Month and Year) Expected graduation: | |
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APPLICATION CONTINUES ON THE NEXT PAGE

| ndicate your special contribution (if any) to GSA activities: |
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| n a short paragraph (200 words max), explain the importance of your research and the mpact this travel opportunity will have on you, your laboratory and your career. |
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Please use the spreadsheet below to estimate expenses (Double click the spreadsheet to activate)

| I. EXPENSES | | | |
|---|----------------------|----|--------|
| A. Transportation | | | |
| Air Travel: | | | \$0.00 |
| Local Travel: | | | \$0.00 |
| B. Costs of registration, food and lodging | | | |
| Registration costs: | | | \$0.00 |
| Room (amounts more than the state rate may not be reimbursed) | | | \$0.00 |
| Meals | | | \$0.00 |
| C. Other costs (please explain) | | | \$0.00 |
| | Total expenses: | | \$0.00 |
| II. LESS: CONTRIBUTIONS | | | |
| D. Contributions from personal/PI funds: | | | \$0.00 |
| E. Contribution from other sources: | | | \$0.00 |
| | Total contributions: | | \$0.00 |
| III. AMOUNT REQUESTED | | \$ | 0.00 |
| Maximum request is US\$1,000.00 | | | |
| (Approved award amount may differ) | | | |

APPLICATION CONTINUES ON THE NEXT PAGE

| Note to the nexity one (if any). | 1 |
|----------------------------------|---|
| Note to the reviewers (if any): | |
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IMPORTANT

Due to the nature of this award, priority shall be given to those students who regularly attend meetings and activities of the VMBS-GSA. If you feel that your reasons for being unable to attend more than one meeting per semester are justifiable, please attach a letter explaining what duties prevented you from attending. Reasonable excuses may be class, illness, and professional or mandatory laboratory meetings. If possible, having a doctor or professor sign off on your letter adds valuable credibility.

Declaration Statement

I ______ declare that as a member of the VMBS-GSA, Please type your name here to indicate your agreement to the declaration

I have regularly attended GSA meetings other than due to a pre-existing professional commitment as explained in a separate letter attached to this application. I declare that if I receive this award, I will present a poster or talk at the VMBS-GSA's annual research symposium.

Using your VMBS email account, please email this completed application form, your abstract, the confirmation of submission or acceptance of abstract, and all other supporting documents consolidated into one PDF document to Amy Barrett at alphillips@cvm.tamu.edu by Monday, April 10th, 2023 at 5:00 PM with the subject line "Summer 2023 Travel Award Application-Your Name".

| GSA-VMBS Executive Committee Use | | | | | | |
|-----------------------------------|----------|----------------------------|--|--|--|--|
| Only Number of GSA Meetings | attended | : | | | | |
| Number of Attendance points: | | | | | | |
| CVM Open house volunteer? | YES | NO | | | | |
| Travel Grant Awarded? | YES | NO | | | | |
| Comments: | | | | | | |
| If yes, presentation scheduled at | | (year) Research Symposium? | | | | |
| Presented at Symposium? | YES | NO | | | | |